	Course un			Course unit code:									
unku	Eastern Catholic Church Law (Diritto canonico orientale) Faculty / Department providing the course / module:												
		The Department of Roman Law, the History of Law and Political and Legal Doctrines											
Kier		ubject title:											
þół	Mode and	l cycle	of study:	Profile of study:				Specialty:					
Wypełnia Zespół Kierunku	Law Year / ser 5/10	nester	:	Course /		module status		Language of instruction: english			english		
	Format of lecture		lecture	workshop		laboratory	oratory semina		r diploma semina		r other (specify)		
	No. of hours 15		15										
Course / module coordinator				Prof. Eva Gajda									
Course instructor				Prof. Eva Gajda									
Course / module objectives				The aim of the classes in the Eastern Catholic Church Law is to present the historical context of the basic institutions of canon law at the example of law of the Latin and Eastern Catholic law. As a part of course, students learn e.g. comparison of some institutions of Polish law with their counterparts in canon law (in terms of the issue concordat), the basic institutions of canon law, sources of canon law. The purpose of course is to enable the students to perceive the relationship between institutions of law currently in force, and those existing before, so obtain skills, social skills and knowledge appropriate for a lawyer. The classes will give students the opportunity to more fully understand the essence of the modern institutions and law. The aim is also to develop the students' ability to work independently intellectual and: the regularity, reliability and certainty needed in the legal work.									
Prere	equisites			Knowledge of English or Italian at the secondary level									
LEARNIN				G OUTCOMES				pro be	benchmark area b		to subject benchmark tatements		
Knov	vledge	in pa their Chur to the 02. S the E Chur	rticular about the law and the do ch and the right training effect in Student has orde Eastern Catholic	asic knowledge of the history of canon law, e origins of the Catholic Eastern Churches, octrine (in respect to the law of the Latin ts of non-Catholic churches) – with respect n the social sciences. ered knowledge of the relationship between c Churches canon law and the law of Latin ements of stat laws) – with respect to the social sciences.									
Skills	03. Student can independently solve some problems, interdisciplinary – for canon law and the laws of the state (through the interpretation of the source text) – with respect to												
Socia comp	05. Student is aware of his knowledge, understands the need to improve their theoretical knowledge and skills – with respect to												
CONTENT No. of hours Format of instruction – lecture View of the second secon													
				law a	It the evam	nle of law of the I	atin and Fa	stern	Catholic law	1			
	1. Lining the basic institutions of canon law at the example of law of the Latin and Eastern Catholic law.12. Comparison of some institutions of Polish law with their counterparts in canon law (in terms of the1												

issue concordat).				
3. Demonstrate the diversity and richness of regulations in respect of a particular problem.				
4. Underline the weight of evidence is taught issues in relation to the Polish law.	1			
5. An attempt to determine the relationship between, in terms of basic issues of canon law, between the				
law and the Roman Catholic and Eastern Catholic law.				
6. Lining the basic institutions of canon law, as the Latin Church, as the Eastern Catholic Churches.	1			
7. The comparative trial comparison, canon law i.e. regulation Latin and Eastern Catholic and to	2			
demonstrate similarities and differences in both systems.				
8. The concept and sources of canon law. Canon law and ecclesiastical law. General standards.	2			
9. The hierarchy of authority in the Catholic Church and the powers of individual authorities.	1			
10. Basic issues of law sacrament with particular emphasis on marital law.	1			
11. Legal aspects of determining the results of voting and electoral results.	1			
12. Elements of administrative law and litigation. Elements of ecclesiastical jurisprudence.	2			
Demonstration of wealth regulations in relation to the presented legal problems. Underline the weight of				
evidence is taught issues of substantive law and formal law.				

Modes of delivery									
			No. of learning outcome						
Assessment methods	according to the languag issues of key Eastern c	an agreed topic (in English or in Italian e of the lecture) including one of the anon law (the possibility of damage-	from the syllabus 01, 02, 03, 04						
	activity	ugh observation) Assessment of student	05, 06						
Grading criteria	Written test or essay on an agreed topic. Written test in form of answers to the questions concerning the content of the lectures problem. Duration of the test: 45 minutes. Each question is evaluated by one point. 10 points- correct answers to all the questions raised and the lack of factual errors. 9 points – one factual minted of the second point.								
	factual mistake. 8 points – two factual errors. 7 points – three factual errors. 6 points – four factual errors. 5 points – five factual errors. 0-4 – insufficient, 5 – sufficient, 6 -satisfactory plus, 7-8 - good, 9 – good plus, 10 – very good. On these principles takes place every test. Rules for calculating the grade from the subject								
	Rating written test or essay is the evaluation of the subject in terms of the lecture.								
Basic reading	Codex Canonum Ecclesiarum Orientalium auctoritatae Ioannis Pauli II Pp. promulgatus. Code of Canons of the Eastern Churches promulgated by Pope John Paul II. Translation L. Adamowicz, M. Dyjakowska (issued with ehe consent of Administration of the Patrimony of the Apostolic See of 14 May 2001, No. 344331), Lublin 2002. Codex iuris canonici auctoritate Ioannis Pauli Pp. II promulgates. The Code of Canon Law. Polish Translation approved by the Conference of the Polish Episcopate, Poznań 1984.								
Supplementary reading	 AA. VV., A Guide to the Eastern Code. A commentary on the Code of canons of the Eastern Churches, Kanonika 10, ed. G. Nedungatt Roma 2002. Further reading (for those who are interested in): V.J. Pospishil, Eastern Catholic Church Law, New York 1996. I. Zuzek, Understanding the Eastern Code. Kanonika 8, Roma 1997. J. Abbass, Two Codes in Comparison. Kanonika 7, Roma 1997. Commento al codice dei canoni delle chiese orientali. Studium Rotale. Corpus iuris 								
	canonici, t. 2, ed. P. V. Pinto, Città del Vaticano, 2001.								
	STUDE	NT WORKLOAD: No. of hours							
Contact hours		15							
Preparation for contact hours		10							
Private reading and studying		10							
Participation in tutorials		5							
Preparation of project / essay / etc.		0							
Preparation for test / exam		10							
Other		0							
TOTAL workload		50							
ECTS credits		2							